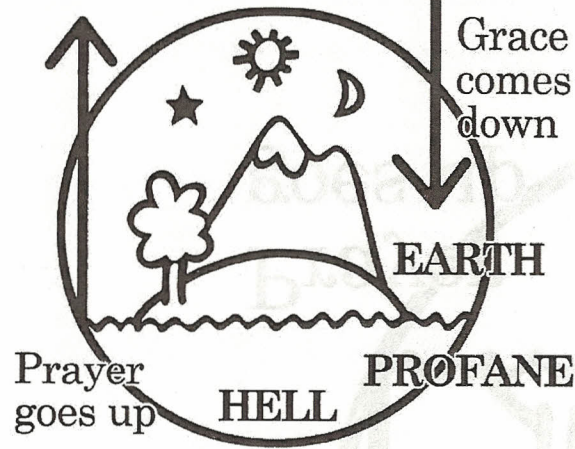
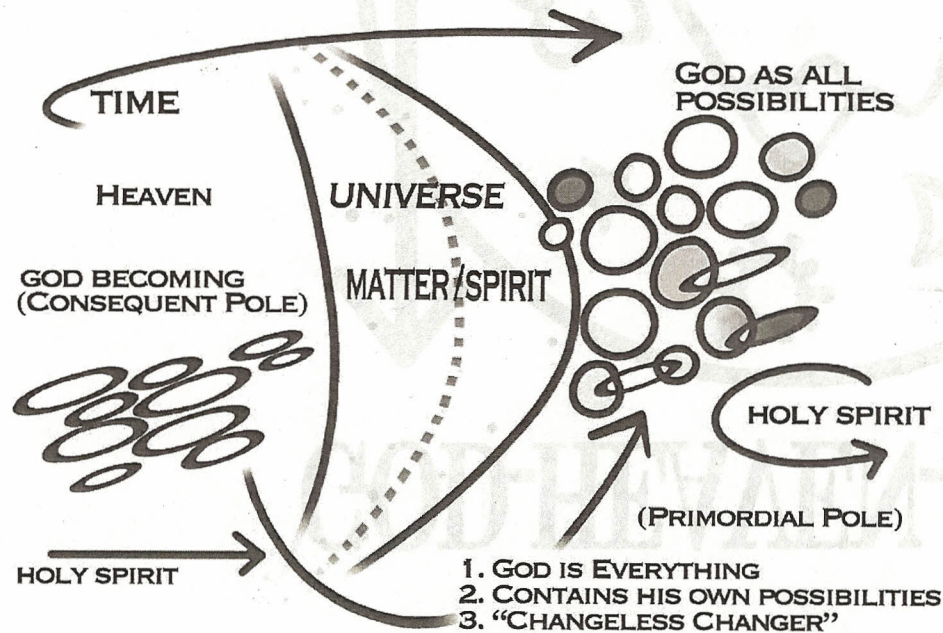


GOD-HEAVEN-SACRED



THEISM

PANENTHEISM...DI-POLAR THEISM



God is in the world, or nowhere. Nor is he spottily there. He is there and available in the world in its totality. Through his promordial nature he touches each event at the very inception of its self-creativity. His consequent nature receives the world into his own experience. Created events are all occasions of God's experience of his life. Man participates in God's experience of his life through his participation in creation. Deeper participation requires increasingly deeper abilities to "feel with" the world, to know where it is going and to share in the creation and affirmation of its movement. Wide sympathies with all the universe are at the heart of the religious experience.

God participates in the creativity of every event, to the best possible achievement. Every event holds out to the individual the possibility of taking part, therefore, in God's business

-from the *Becoming of the Church* by Bernard Lee, Paulist Press, 1974